

## **COMMISSIONING PARTNERSHIP BOARD**

Date Thursday 26 July 2018

Time 12.30 pm

Venue Assure, Ellen House, Waddington St, Oldham OL9 6EE

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or in advance of the meeting.
  2. CONTACT OFFICER for this Agenda is Liz Droган Tel. 0161 770 5151 or email [elizabeth.drogan@oldham.gov.uk](mailto:elizabeth.drogan@oldham.gov.uk)
  3. PUBLIC QUESTIONS – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Monday 23<sup>rd</sup> July 2018.
  4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE COMMISSIONING PARTNERSHIP BOARD IS AS FOLLOWS:

Councillors Chadderton, Chauhan, Fielding and Shah  
Majid Hussain Lay Governing Body Chair CCG (Chair)  
Ben Galbraith Chief Finance Officer CCG  
John Patterson Chief Clinical Officer CCG  
Ian Milnes Deputy Chief Clinical Officer CCG

Item No

1 Election of Chair

The Panel is asked to elect a Chair for the duration of the meeting.

- 2 Apologies For Absence
- 3 Urgent Business  
Urgent business, if any, introduced by the Chair
- 4 Declarations of Interest  
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 5 Public Question Time  
To receive Questions from the Public, in accordance with the Council's Constitution.
- 6 Minutes of the Commissioning Partnership Board held on 28th June 2018 (Pages 1 - 6)
- 7 Integrated Crisis Safe Haven and Home Treatment Team (Pages 7 - 28)